



DAV DEPARTMENT OF MICHIGAN
HIGHER FORM
CANDIDATE SEEKING NOMINATION QUESTIONNAIRE

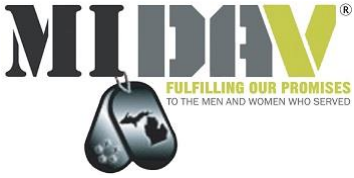
INSTRUCTIONS

The Higher Form/Seeking Nomination Questionnaire will need to be completed if a member is seeking a nomination for a DAV Department of Michigan Officer position.

- The questionnaire is two (2) pages. Please use additional pages as needed
- Please ensure to complete all questions on the form
- A photo (4x6, wallet size or, if needed, a passport photo) should be sent with completed form
- Upon receipt of your Higher Form, the Department will email you a confirmation of receipt of your nomination request
- Completed form is due May 31, 2024 (per the Constitution, Article IV; due by last Friday in May).

Send to: DAV Department of Michigan Headquarters
16925 Masonic
PO Box 26031
Fraser, MI 48026

- Nomination interviews will occur on Wednesday, June 5, 2024 at the Convention. You will be notified of your interview time prior to the Convention.
- Any questions, please contact the Department at (586) 415-8610 or via email at MIDAVHQ@DAVMICHIGAN.COM



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**** COMPLETED FORM (two pages) MUST BE RECEIVED BY THE DEPARTMENT OF MICHIGAN
NO LATER THAN MAY 31, 2024****

NAME: _____ EMAIL: _____

ADDRESS: _____

PHONE: _____ CHAPTER NUMBER: _____ MEMBER OF DAV SINCE: _____

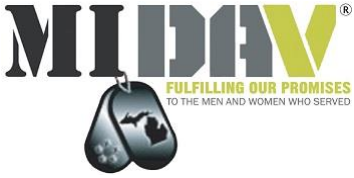
[For answers below, please use additional pages as needed]

DESCRIBE EDUCATIONAL BACKGROUND AND/OR VOCATIONAL OR BUSINESS INVOLVEMENT:

LIST CHAPTER, DEPARTMENT, AND NATIONAL OFFICES HELD (include other DAV involvement, e.g., VAVS):

STATEMENT ON DAV ASPIRATIONS, PERSONAL TALENTS, GENERAL OR UNIQUE QUALIFICATIONS,
INCLUDING ABILITY AND WILLINGNESS TO SERVE:

LIST AWARDS, RECOGNITIONS AND ACCOMPLISHMENTS:



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LIST MEMBERSHIP/ASSOCIATIONS OTHER THAN DAV:

DESCRIBE PERSONAL INVOLVEMENT/EXPERIENCE WITH DAV AND OTHER COMMUNITY GROUPS:

LIST LETTERS OF SUPPORT OR ENDORSEMENT THAT ARE ATTACHED (or expected via email):

CIRCLE CHOICE OF POSITION: LINE OFFICER - CHAPLAIN - TREASURER
[Line officer includes: Commander, Sr. Vice Commander, 1st Jr. Vice Commander, 2nd Jr. Vice Commander]

SIGNATURE: _____ **DATE:** _____

Please include a recent photo with completed form.

SUBMIT BY MAY 31, 2024 TO: DAV DEPARTMENT OF MICHIGAN
16952 Masonic
PO BOX 26031
FRASER MI 48026